ST. LUKE.   
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 have concluded from the wording of John the circumstances of Ascension, written   
 vi. 62, that Lord must have intended by the same person, and that a con-   
 an ascension in sight of some of those temporary of the Aj les themselves. Of   
 to whom He spoke, and that Evangelist the genuineness of these accounts there   
 himself gives hint, by recording never was a doubt. How improbable that,   
 words without comment, that he had seen St. Luke should have related what any   
 it? Then again, is there any thing Apostles, or apostolic might hace   
 in the bodily state our Lord after His contradicted? How improbable that the   
 Resurrection, which raises any even the universal Church, founded by those who   
 least, here? He a sud- are said to have been eye-witnesses this   
 denly, and vanished suddenly, when He event, should have received these too ac-   
 leased :—when it pleased Him, He ate, counts as authentic, if they not so?   
 He spoke, He walked; but his Body was That these accounts themselves are never   
 the Body of the Resurrection ;—only not referred to in the Epistles, surely no   
 et his Body of Glory (Phil. iii. 21), argument against them. If an occasion   
 use He had sof yet assumed that had arisen, such as the writing   
 Jory: but that He could assume it, and of 1 Cor. xv., can be little that   
 lid assume it at his Ascension, will be 8t. Paul would have been as particular in   
 granted by all who believe in Him as the the circumstances of the Ascension, as he   
 Son of God. So that it on @ priors has been in those the Resurrection. The   
 grounds, probable that, granted the fact is, by far the greatest difficulty   
 of the Ascension, did take place in remains to be solved by those who can   
 such manner as our accounts relate imagine a myth or fiction this subject   
 the sight of the disciples, by the up- to have arisen in the first age of the   
 lifting of the risen Body of the Lord Church. Such a supposition is not more   
 towards that which is to those on this repugnant to our ristian faith and   
 earth the visible heaven. This being reverence, than it to common sense and   
 80, let us secondly, regard matter Tax Y consistency.   
 @ posteriori. We possess two accounts of   
 °   
 SCALiFoRNS